

**Illinois
Environmental
Health Association**

Annual Educational Conference

November 8-9, 2023

Starved Rock Lodge

2688 E 873rd Road

Oglesby, IL 61348

(815) 667-4211

\$85+taxes per night

Mention the IEHA block for rooms



Social Activities:

Guided Hike of the Canyons – Noon both days

Reception – Wednesday at 5:00pm

S'mores Bonfire – Wednesday at 6:30pm

Trolley to Utica- Wednesday starting at 5:00

2023 IEHA Annual Education Conference

- ☐ **Water**
- ☐ **Food Safety**
- ☐ **Wastewater**



Thanks to our Sponsors and Exhibitors

CDP - NSF – HSGovTech – IPHA - Xcluder

Tentative Conference Agenda

Wednesday November 8, 2023 (6.0 CEU hours)

STARVED ROCK ROOM

- 8:00a.m. – 8:45a.m. **Conference Registration**
- 8:45a.m. - 9:00a.m. **Opening Remarks – Justin Dwyer, IEHA President**
- 9:00a.m. – 10:00a.m. **Keynote**
Eric Bradley- Linn County Health Department
- 10:00a.m. – 11:00a.m. **NEHA Updates, How We Can Promote EH**
Tom Butts- NEHA President
- 11:00 a.m. - 12:00p.m. **Mobile Farmers Market & Consumer Owned Containers**
Justin Dwyer
- 12:00 p.m. – 1:30p.m. **Lunch (on your own), Free Guided Hike of Canyons**
- 1:30p.m. – 2:30p.m. **Ethnic Food Safety Training Toolkit**
Joann Xiong- Marion County Health Department- Indiana
- 2:30p.m. - 4:30p.m. **Decoding the Food Code**
Carolyn White- FDA
- 4:30p.m. –5:00p.m. **Awards**
- 5:00p.m. –6:00p.m. **Reception/Poster Session**
- 5:00p.m. **Trolley to Utica**
- 6:30p.m. **Bonfire/S'mores**

UTICA ROOM

- 10:00a.m. – 11:00a.m. **Change Public Perception to Prevent Drowning**
Laura Cochran- DCHD
- 11:00a.m. – 12:00p.m. **Stop the Bleed/ Emergency Response**
Mary Connelly- IMERT

1:30p.m. – 3:30p.m. **The Ins and Outs of Administrative Search Warrants (Hoarding)**
Sonya Shearer- Lakeside Consulting

3:30p.m. – 4:30p.m. **Court Presentation and Etiquette**
Sonya Shearer- Lakeside Consulting

LASALLE ROOM

10:00a.m. – 12:00p.m. **IDPH Food Borne Illness Outbreak Session**
Shana Altman, Darrah Dunlap, and Andrea Stadsholt- IDPH
Session limited to 25 participants

1:30p.m. – 3:30p.m. **IDPH Food Borne Illness Outbreak Session**
Shana Altman, Darrah Dunlap, and Andrea Stadsholt- IDPH
Session limited to 25 participants

3:30p.m. – 4:30p.m. **TBD**

PERU ROOM (Virtual)

10:00a.m. – 12:00p.m. **Human Labor Trafficking**
Dottie Laster- Rescue Central

1:30p.m. – 2:30p.m. **Conflict De-Escalation**
Alicia Love- Montana Department of Agriculture

2:30p.m. – 3:30p.m. **TBD**

3:30p.m. – 4:30p.m. **TBD**

Pool Inspections

(Meet by the registration table)

10:00a.m. – 12:00p.m. **Conducting Pool Inspections**
Rhonda Heller- Lake County Health Department
Session limited to 10 participants

2:00p.m. – 4:00p.m. **Conducting Pool Inspections**
Rhonda Heller- Lake County Health Department
Session limited to 10 participants

Thursday November 9, 2023 (6.0 CEU hours)

8:00a.m. – 8:45a.m. **Conference Registration**

8:45a.m. - 9:00a.m. **Opening Remarks – Justin Dwyer, IEHA President**

STARVED ROCK ROOM

- 9:00a.m. – 10:00a.m. **Inspecting Vending Machines**
Brian Turner- NAMA
- 10:00a.m - 11:00a.m. **Sous Vide & ROP**
Kenneth Thompson- Joliet Junior College- Culinary Arts
- 11:00a.m - 12:00p.m. **Xcluder**
Dave Colbert- Xcluder
- 12:00p.m. – 1:30p.m. **Lunch (on your own), Free Guided Hike of Canyons**
- 1:30p.m. – 2:30p.m. **Culture and Date: The Keys to Highly Effective Public Health Program**
Steven Mandernach- AFDO
- 2:30p.m. – 3:30p.m. **Conducting Risk Based Inspections**
Carolyn White- FDA
- 3:30p.m. – 4:30p.m. **Social Determinates of Health**
Brian Chen- University of Illinois- Springfield

LASALLE ROOM

- 9:00a.m. – 10:00a.m. **NCPWS Updates**
Eric Ports, Jennifer Krick, and Benjamin Koester- IDPH
- 10:00a.m. – 11:00a.m. **Pool Inspection Training for the Public Health Regulator**
Dori Bugajski- IDPH
- 11:00a.m. – 12:00p.m. **IDPH Well Updates**
Chad Moorman- IDPH
- 1:30p.m. – 2:30p.m. **Delta Ecopod**
Tim Brekke- Infiltrator
- 2:30p.m. – 3:30p.m. **ISWS Public Health Updates: A New Onsite Wastewater Assessment Tool & Legionella Testing of Home on Private Wells**
Steven Wilson- ISWS
- 3:30p.m. – 4:30p.m. **IDPH Onsite Wastewater Updates**
Chad Moorman- IDPH

UTICA ROOM

9:00a.m. – 10:00a.m. **TBD**

10:00a.m. – 11:00a.m. **Bed Bug Beagle Demo**

11:00a.m. – 12:00p.m. **Public Health Misinformation**
Joe Smyser- Public Good Projects

1:30p.m. – 2:30p.m. **Social Media and Food Safety**
Chirag Bhatt- HS Cloud Suite

2:30p.m. – 3:30p.m. **Testing Methods, Interferences, and Techniques**
Jody O’Grady- Taylor Technologies

3:30p.m. – 4:30p.m. **Salesforce**
Ted Chimiklis- Salesforce

PERU ROOM (Virtual)

9:00a.m. – 10:00a.m. **ADA and Service Animals**
Lauren Galloway- Equip for Equality

10:00a.m. – 11:00a.m. **Model Aquatic Health Code**
Dewey Case- CMAHC

11:00a.m. – 12:00p.m. **Food Composting and Plastics Recycling**
Chris Newman & Julie Shiff- EPA

1:30p.m. – 2:30p.m. **Water Topic**
James Meece- Great Lakes Community Action Partnership

2:30p.m. – 3:30p.m. **Onsite Topic**
James Meece- Great Lakes Community Action Partnership

3:30p.m. – 4:30p.m. **TBD**

Pool Inspections

(Meet by the registration table)

10:00a.m. – 12:00p.m. **Conducting Pool Inspections**
Rhonda Heller- Lake County Health Department
Session limited to 10 participants

2:00p.m. – 4:00p.m. **Conducting Pool Inspections**
Rhonda Heller- Lake County Health Department
Session limited to 10 participants



2023 IEHA Annual Educational Conference

Registration Form

Please use a separate form for each registrant

Name: _____

Company/Agency: _____

Address: _____

City/State/Zip: _____

Phone Number: _____

Fax Number: _____

Email: _____

LEHP # _____ ☐ Do Not Have LEHP

Registration Fee	
IEHA Member Rate	Non-Member Rate*
<input type="checkbox"/> Full Conference- \$175.00	<input type="checkbox"/> Full Conference- \$230.00
<input type="checkbox"/> November 8 th Only- \$125.00	<input type="checkbox"/> November 8 th Only- \$180.00
<input type="checkbox"/> November 9 th Only- \$125.00	<input type="checkbox"/> November 9 th Only- \$180.00
<input type="checkbox"/> Student- Free	
*Non-member rate includes IEHA 1-Year Active Membership. Contact the IEHA Office to verify membership.	

Make Checks Payable to "IEHA" Amount enclosed: \$ _____ ☐ Receipt Is Needed

Please complete this form and mail it along with a check for the registration fee to:

Illinois Environmental Health Association

ATTN: 2023 AEC

P.O. Box 164

Wauconda, IL 60084

Register and pay online with a credit card at <https://www.iehaonline.org/conference-registration>

Questions? Call the IEHA Office at (847) 886-7008; Fax (847) 416-4749; Email: office@iehaonline.com

For Office Use Only

Amount Enclosed: _____ Check Number: _____

Notes: _____