



**U.S. FOOD & DRUG**  
ADMINISTRATION



# **2024 FDA RETAIL FOOD SEMINAR & IEHA ANNUAL EDUCATION CONFERENCE**

SEPTEMBER 11, 2024- SEPTEMBER 13, 2024

CROWNE PLAZA CHICAGO O'HARE- ROSEMONT, IL





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**THANK YOU TO OUR SPONSORS!**

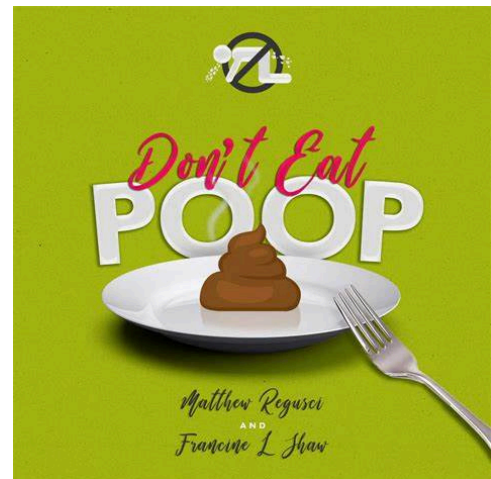
**PLEASE VISIT THEM AT THEIR EXHIBITOR'S BOOTH IN O'HARE IV-V  
ON WEDNESDAY & THURSDAY**

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**COFFEE BREAKS WILL BE IN THE O'HARE IV-V EXHIBITOR HALL  
10:00 A.M.- 10:15 A.M.**



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**ASSOCIATION OF FOOD  
& DRUG OFFICIALS  
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**Food Safety &  
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**Empowering people who serve the public®**





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SEPTEMBER 11, 2024**

**8:15 A.M.- MORNING ANNOUNCEMENTS**

**8:30 A.M.- WELCOMING MESSAGES**

**9:00 A.M.- KEYNOTE SPEAKER**

**THE POISON SQUAD: THE IMPROBABLE HISTORY  
OF CONSUMER PROTECTION IN THE US**  
*DEBORAH BLUM, AUTHOR OF "POISON SQUAD"*



**O'HARE III- FOOD SAFETY**

**10:15 A.M.- CDC UPDATE & EHS-NET INTERACTIVE SESSION**

*BETH WITTRY, CDC*

*DANNY RIPLEY, TENNESSEE DEPARTMENT OF PUBLIC HEALTH*

*SATORI SMITH, TENNESSEE DEPARTMENT OF PUBLIC HEALTH*

**11:15 A.M.- TOOLS FOR LONG TERM CONTROL OF RISK FACTORS**

*JAKE SCHMIDT, MINNESOTA DEPARTMENT OF AGRICULTURE*

**11:45 A.M.- FDA'S NEW EMPLOYEE HEALTH POLICY TOOL**

*CAROLYN WHITE, FDA*

**1:45 P.M.- REALITY BITES: WHY FOOD ALLERGY MANAGEMENT GOES BEYOND THE PLATE**

*KELLY CLEARY, FARE EDUCATION*

**2:45 P.M.- AN INTRODUCTION TO FDA'S FOOD INGREDIENT REGULATORY PROGRAMS**

*DR. KATIE OVERBEY, FDA*

**4:00 P.M.- INTERPRETING THE FDA FOOD CODE**

*FDA RETAIL FOOD SPECIALISTS*

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**LOVE FIELD A&B- PRIVATE WATER**

**10:15 A.M.- FIELD AND STREAM: AGRICULTURAL POLLUTION ACROSS ILLINOIS**

*ROBERT HIRSCHFELD, PRAIRIE RIVERS NETWORK*

**11:15 A.M.- EMERGING CONTAMINANTS AND CLIMATE SHIFTS IN LAKE MICHIGAN AND DRINKING WATER FROM CLCJAWA**

*MELISSA OLENICK, CENTRAL LAKE COUNTY JOINT ACTION WATER AGENCY*

**1:45 P.M.- NON- COMMUNITY PUBLIC WATER SUPPLY ONSITE ASSESSMENTS: WHEN ARE THEY REQUIRED AND HOW TO COMPLETE THE PAPERWORK**

*JENNIFER KRICK, ILLINOIS DEPARTMENT OF PUBLIC HEALTH*

**2:45 P.M.- LEAD IN DRINKING WATER IN ILLINOIS AND THE ISSUES FOR HOMEOWNERS ON PRIVATE WELLS AND PUBLIC WATER SYSTEMS**

*STEVE WILSON, ISWS*

**4:00 P.M.- WATER WELL SEALING IN ILLINOIS**

*HAROLD ALBRECHT, ALBRECHT WELL DRILLING*

**MIDWAY - INDUSTRY PARTNERS**

**10:15 A.M.- EXCLUSION BEST PRACTICES: WHAT HEALTH INSPECTORS AND FACILITY OWNERS NEED TO KNOW**

*DAVE COLBERT, XCLUDER*



**11:15 A.M.- SANITIZATION FOR FOOD SAFETY: USING SANITIZER TEST STRIPS**

*MELISSA VACCARO, MICRO ESSENTIALS*



**1:45 P.M.- HOW FOOD SAFETY CERTIFICATIONS CAN REDUCE THE RISK OF FOODBORNE ILLNESS OUTBRAKS**

*AMY CALHOUN, SAFE FOOD HANDLERS, INC.*

*TINA KASDORF, SAFE FOOD HANDLERS, INC.*

**2:45 P.M.- AI IN RETAIL FOOD SAFETY**

*DR. NATHAN LIBBEY, SMART FOOD SAFE*

**4:00 P.M.- USING DATA ANALYTICS TO DRIVE FDA STANDARDS COMPLIANCE**

*MARK MCNUTT, CDP*





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**KITTY HAWK - GENERAL ENVIRONMENTAL**

**10:15 A.M.-** **FOODBORNE ILLNESS AND CROWDSOURCED DATA: OPPORTUNITIES, CHALLENGES, AND AN INTRODUCTION TO IWASPOISONED.COM**

*PATRICK QUADE, DINESAFE.ORG*

**11:15 A.M.-** **THE WISDOM OF PREPAREDNESS**

*JASON MARKS, PEORIA CITY/COUNTY HEALTH DEPARTMENT*

**1:45 P.M.-** **THE ESSENTIALS OF WATER SAFETY FOR ENVIRONMENTAL HEALTH PROFESSIONALS**

*LAURA COCHRAN, DUPAGE COUNTY HEALTH DEPARTMENT*

**2:45 P.M.-** **THE MOVE TO 3.5 UG/DL FOR PUBLIC HEALTH INTERVENTION IN ILLINOIS**

*KERT MCAFEE, IDPH*

**4:00 P.M.-** **WHAT'S NEW WITH ILLINOIS FOOD SAFETY**

*DARRAH DUNLAP, IDPH*

**The Illinois Environmental  
Health Association's  
Annual Education Conference**

**November 5th and 6th, 2025  
Starved Rock Lodge  
Ogelsby, IL**



**SAVE THE DATE**





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**2024 FDA RETAIL FOOD SEMINAR & ANNUAL EDUCATION CONFERENCE  
SEPTEMBER 12, 2024**

**O'HARE III- FOOD SAFETY**

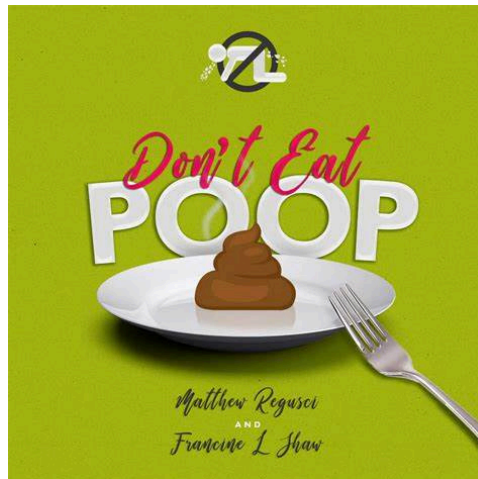
**8:15 A.M.- MORNING ANNOUNCEMENTS**

**8:30 A.M.- WELCOMING MESSAGES**

**9:00 A.M.- FEATURED SPEAKER**

**THE FUTURE OF FOOD SAFETY**

*FRANCINE SHAW & MATT REGUSCI- DON'T EAT POOP PODCAST*



**10:15 A.M.- INTENTIONAL FOOD CONTAMINATION: CASE STUDY**

JENNIFER BONSKY, MICHIGAN DARD

**11:15 A.M.- A WALK DOWN FOODBORNE OUTBREAK INVESTIGATION LANE: FOODS PREPARED FROM  
PRIVATE RESIDENCES**

MICHELLE DIMAGGIO, CONTRA COSTA COUNTY HEALTH DEPARTMENT

**1:45 P.M.- DIETARY SUPPLEMENTS**

SIOBHAN TAYLOR, FDA

**2:45 P.M.- FDA BRANCH DIRECTOR UPDATE**

STEVE NATTRAS, FDA

BECKY VOUGHT, FDA

**4:00 P.M.- CAPITOL HILL DAY FOR NEHA STATE AFFILIATES**

DOUG FARQUHAR, NEHA

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**LOVE FIELD A&B- ONSITE WASTEWATER**

**10:15 A.M.- SEPTIC TANK TIPS AND MAINTENANCE**

*JAMES MEESE, GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP)*

**11:15 A.M.- PROBLEM SOLVING ON FAILING SYSTEMS**

*RICK MCGUIRE, MCGUIRE BACKHOE COMPANY*

**1:45 P.M.- SEPTIC SYSTEMS- OPTIONS AND WHICH IS THE CORRECT FIT**

*TREVER WELLS, INFILTRATOR*

**2:45 P.M.- PRIVATE SEWAGE DISPOSAL PROGRAM UPDATES**

*CHAD MOORMAN, IDPH*

**4:00 P.M.-UTILIZING SOIL CLASSIFICATION FOR WETLAND PROTECTION AND RESTORATION**

*ALICIA METZGER, ILLINOIS SOIL CLASSIFIER'S ASSOCIATION*

**MIDWAY - ACADEMIA**

**10:15 A.M.- EXAMINING MULTILEVEL SOCIODEMOGRAPHIC IMPACT ON RADON TESTING AMONG CITIES IN ILLINOIS**

*DR. BRIAN CHEN, UIS*

*LENORE KILLAM, UIS*

**11:15 A.M.- NEW PERSPECTIVES AND DATA/FINDINGS OF SANGAMON CO. FOOD SAFETY EDUCATION CAMPAIGN**

*DR. BRIAN CHEN, UIS*

*BENJAMIN FLETCHER, SANGAMON COUNTY HEALTH DEPARTMENT*

**1:45 P.M.- FIGHTING PERSISTENCE WITH PERSISTENCE: CONTROLLING LISTERIA MONOCYTOGENES- HARBORING BIOFILMS IN RETAIL**

*DR. JACK BURNETT, DIVERSEY*

**2:45 P.M.- AI IMPLEMENTATION IN PUBLIC HEALTH: ADVANCING ENVIRONMENTAL HEALTH ACROSS ILLINOIS**

*GODSON K. DAVIES, UIS*

*LATEEFAT A. MOSAKU, UIS*

**4:00 P.M.- FREEZE DRYING FUNDAMENTALS AND SAFETY GUIDANCE**

*ERIK KURDELAK, INDIANA DEPARTMENT OF HEALTH*





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**KITTY HAWK - GENERAL ENVIRONMENTAL HEALTH**

**10:15 A.M.- BED BUGS: HISTORY, PRECAUTIONS, AND PEST MANAGEMENT**

*NAOMI MORGAN, EPA*

**11:15 A.M.- STRUCTURAL PEST CONTROL PROGRAM**

*KATHRYN NELSON, IDPH*

**1:45 P.M.- CONDUCTING POOL INSPECTIONS**

*DORI BUGAJSKI, IDPH*

**2:45 P.M.- OSHA SAFETY**

*BRIAN BOTHAST, OSHA*

**4:00 P.M.- COMMUNICATIONS IN ENVIRONMENTAL HEALTH**

*CHIRAG BHATT, HS GOVTECH USA*



**HS GOVTECH™**

**O'HARE III**

**5:00 P.M.- IEHA AWARDS CEREMONY**

**6:00 P.M.- 8:00 P.M.- NETWORKING EVENT**

**PLEASE JOIN US ON THE CROWNE PLAZA TERRACE FOR LIVE MUSIC, SNACKS AND CASH BAR  
FEATURING:**

**THE BLOOZE BROTHERS**





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**9:00 A.M.- FEATURED SPEAKER**

**THE FUTURE OF ENVIRONMENTAL HEALTH AND FOOD SAFETY**

*DR. DAVID DYJACK, NEHA*



**National Environmental  
Health Association**

**10:00 A.M.- FDA RETAIL FOOD TEAM UPDATES- OP**

*JENICE BUTLER, FDA*

**11:00 A.M.- BREAK**

**11:15 A.M.- CLOSING KEYNOTE**

**STOP FOODBORNE ILLNESS**

*MITZI BAUM, STOP FOODBORNE ILLNESS*



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