

# COUNTY OF KANE

DEPARTMENT OF HUMAN  
RESOURCE MANAGEMENT



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## **JOB POSTING** **June 16, 2023**

### **KANE COUNTY HEALTH DEPARTMENT**

#### **Environmental Health Practitioner**

**\$24.10/HR (DOQ) for Licensed Environmental Health Practitioner (LEHP)**

**\$22.18/HR (DOQ) without LEHP**

**35 HR/WK**

**Elgin/Aurora Location:** The Environmental Health Practitioner promotes individual and population public health by providing the essential services of public health within a variety of settings. Responsibilities include: inspecting properties, businesses or homes; identifying health and environmental hazards; providing community health education and health promotion activities; ensuring compliance with a broad range of current local health and environmental codes, regulations and policies; participating in multi-faceted health or environmental projects; and providing technical assistance and information to individuals, families and groups regarding public health and environmental issues.

**Requirements:** Bachelor of Science Degree in Environmental Health or other related degree with a minimum of 30 semester hours of science. Illinois Licensure as an Environmental Health Practitioner. A candidate with eligibility in the state of Illinois for licensure as an environmental health practitioner may be accepted on a provisional basis. National Incident Management System (NIMS)/Incident Command System (ICS) 100 and 700.a certification within four (4) months of employment. CPR/AED certification within four (4) months of employment. Valid Illinois driver's license, current certificate of vehicle insurance, and access to reliable transportation to all assigned work locations.

**Application Deadline: Open until filled.**

#### **How to Apply:**

Go to [www.countyofkane.org](http://www.countyofkane.org) under the Employment tab to complete online application, and EEO form; and, upload your cover letter, resume and references.

**Qualified applicants may be required to submit to a criminal background check.**

**EEO Employer/Program.**